

valley of Hsining, 60 li distant from the city on the way to Kokonor, a strong fortified city was built and a strong garrison appointed. The place controlled the western valley and the raids from Kokonor. In Chung-tsai in the Sa-t'ang valley, which so many times had been looted by invading Tibetans, a strong fortress was also built and a garrison appointed. The same dispositions were taken to improve the strength of the cities of Pa-yen-jung and San Ch'uan against brigands of Sung Shan and Ordos. For the first time troops were available to occupy permanently the strategic points in the country and from the t'u-ssu were required good soldiers to share with the Chinese troops the burden of the defense of the strongholds (*Annals of Hsining* 33: 29b, 30a). General Liu Mei-kuan started with the exploitation of iron ore in the mountains north of Hsining, three foundries were built and blacksmiths started preparing weapons to be distributed among the subdued tribes. To the nineteen tribes of Komi numbering 7,000 people, reputed first-rate warriors, were sent military instructors with weapons, to drill them. The director of colonization reported that 80,000 acres of uncultivated land were still available to farmers. To destitute Tibetans of Kokonor and East Kansu, pouring into the country every day, were given land to till and grain and oxen. Orders were sent to promote education, build schools in each village and improve existing ones (*Annals of Hsining* 31: 19b; 25: 23b; 35: 24).

In a report sent by General T'ien Yueh is encountered an interesting note relating to the education given to the people of north Kansu and Huangchung in these desperate times. In each of the schools of the city of Kanchow, sixty or seventy students attend the lessons of three teachers. In each of the schools of the cities of Kao T'ai, Shantan, Yung Ch'ang, Liangchow, Cheng Fan and Chuang Lang are encountered only thirty or forty students, in the smallest of these cities only twenty or thirty students. In each of the schools are two teachers. Then follows an exhortation to promote education (*Annals of Hsining* 33: 20a).

In the same year, 1596, after the brilliant victories, the country seeming radiant and everywhere walls and fortresses being built, the lamas of T'a-erh-sse (Kumbum) (situated 40 li south of Hsining) decided to build a wall around the hermitages existing at that time. In 1560 some cells had been built for ten monks and, in 1577, a small temple next to a tower whose walls enclosed the celebrated tree, the glory of Kumbum (Monguors II: 25 sq.).

The same year the brigand Ho-lo-ch'ih, feeling insecure in Kokonor, intending to leave the country and to return to Ordos, asked to pass through Huangchung. The request was refused. He passed the Yellow River, looted T'ao and Ho Chou and was pursued in his flight to the Ordos (*Annals of Hsining* 31: 20a).

The La-pu-erh tribe boldly repelled alone an attack of Kokonor brigands, killing fifteen brigands and cap-